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**SAN FRANCISCO UNIFIED SCHOOL DISTRICT  
FACILITIES DESIGN AND CONSTRUCTION**

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**ADDENDUM NO. 1**

**PROJECT:** **Library and School Office Building**  
**Prefabricated Modular Building** **DATE: 24 March 2017**  
**S.F. Community School**  
125 Excelsior Avenue, San Francisco, CA 94102

**OWNER:** **San Francisco Unified School District** **DSA FILE NO.: n/a**  
135 Van Ness Avenue  
San Francisco, CA 94102 **DSA APP. NO.: n/a**

Notice is hereby given to all prospective bidders that plans and specifications on the subject project are modified as hereinafter set forth. This Addendum shall be attached to and form a part of the plans and specifications. All bidders must acknowledge receipt of this addendum on the Bid Form. In case of difference with previous addenda or communications, this addendum takes precedence.

It is the responsibility of all bidders to notify all subcontractors from whom they request bids and from whom they accept bids of all changes contained in this addendum.

**PROJECT MANUAL**

**1. Item No. PM-1**

**Reference:** **007000 – General Conditions – Article 11 Insurance and Bonds**

**Description:** Section 11.01 Builder's Risk Insurance; Para. 4

**ADD:** The manufacturer's Installation Floater Insurance in the amount of \$5,000,000 may be used in lieu of Builder's Risk provided the SFUSD and the SF Community School are named an Additional Insured on the certificate with an endorsement for the General Liability coverage.

**2. Item No. PM-2**

**Reference:** **131240 – Prefabricated Modular Building**

**Description:** Section 1.03 Phasing of the Work:

**ADD:** Item F: The District has agreed to allow use of the Garden area (the hatched area on Drawing A001) for staging purposes. Repair of the garden will be by the site contractor.

**3. Item No. PM-3**

**Reference:** **131240 – Prefabricated Modular Building**

**Description:** Section 1.04 Quality Assurance para. G. Manufacturers Qualifications:

**REVISE:** 1000 similar units installed in Northern California to: 100 similar units in California.

**4. Item No. PM-4**

**Reference:** **131240 – Prefabricated Modular Building**

**Description:** Section 2.03 Materials; Para. I. Paint:

**ADD:** Colors to be selected by Architect.

5. **Item No. PM-5**  
**Reference:** 131240 – Prefabricated Modular Building  
**Description:** Section 2.03 Materials; Para. K.2 Vinyl-covered Tack Board:  
**DELETE:** This paragraph.
6. **Item No. PM-6**  
**Reference:** 131240 – Prefabricated Modular Building  
**Description:** Section 2.03 Materials; Para. K.7a Marker Board:  
**REVISE:** Marker Board from 16 x 4 to 4-feet wide by 4-feet high. Provide required blocking within the north Read Aloud Area west of the door to Storage.
7. **Item No. PM-7**  
**Reference:** 131240 – Prefabricated Modular Building  
**Description:** Section 2.03 Materials; Para. K.7b Fire Extinguisher Cabinet:  
**DELETE:** Line 4. Bracket Mounted.
8. **Item No. PM-8**  
**Reference:** 131240 – Prefabricated Modular Building  
**Description:** Section 2.04 Mechanical Requirements (HVAC):  
**REVISE:** Para. A.1 sentence 1 as follows:  
Mechanical systems shall be provided per the Basis of Design or Equal.
9. **Item No. PM-9**  
**Reference:** 131240 – Prefabricated Modular Building  
**Description:** Section 2.05 Electrical Requirements: Para. A.1d:  
**ADD:** Light fixtures shall be pendant-suspended.

## **DRAWINGS**

1. **Item No. AD1-1**  
**Reference:** DRAWING A013, DOOR AND WINDOW SCHEDULES  
**Description:** Add this drawing which describes door and window sizes and heights to the set.
2. **Item No. AD1-2**  
**Reference:** DRAWING A201, EXTERIOR ELEVATIONS  
**Description:** North and West elevations which show window designations.
3. **Item No. AD1-3**  
**Reference:** DRAWING A202, EXTERIOR ELEVATIONS  
**Description:** South and East elevations which show window designations.

**END OF ADDENDUM ITEMS**

## **RFI REPONSES**

**Question: 1.** Section 131240 1.04 G requires completion of 1000 similar units in Northern California. Can this requirement be waived?

**Response:** See Addendum 1

**Question: 2.** Will the district provide a staging area for the modular units? If so, where?

**Response:** See Addendum 1.

**Question: 3.** Please provide the door and window schedule for this project.

**Response:** See Addendum 1

**Question: 4.** Our structural design will require exposed trusses at the modlines. Is this acceptable:

**Response:** See the Basis of Design.

**Question: 5.** Is a dropped ceiling with recessed troffer lights (in lieu of pendant lights) under lower roof (below the clerestory windows) acceptable?

**Response:** See Specification Section 2.03 Materials and Addendum 1.

**Question: 6.** Since the ductwork will be exposed, please specify the finish of the ductwork as well as diffuser types required.

**Response:** See Specification for paint on metal surfaces. Diffusers to be determined by the manufacturer.

**Question: 7.** Specs reference wood trim. Please indicate where this trim is required.

**Response:** Wood trim is referenced on the exterior in Spec. Section 2.03.

**Question: 8.** Are utility connections part of the scope of this bid or will that be under the site work GC's responsibility?

**Response:** Anticipate P.O.C.'s 5' away from the perimeter of the building. The District is unable to tell us where site utilities are on the site with a few exceptions. All needed utilities currently connect to the existing portable including water and sanitary sewer. In general, anticipate all utilities to be connected on the east side of the building. Connections from your P.O.C to interception points on the site will be by others.

**Question: 9.** Are there any fire rating requirements?

**Response:** Yes, The roof has to be rated "Class A".

**Question: 10.** Are fire sprinklers required?

**Response:** No.. However, after the drawings for this project are submitted to the Division of the State Architect and the State Agency determines that fire sprinklers are a mandatory feature of this new building for the library and office areas, the building manufacturer should be responsible in designing the appropriate fire sprinkler system.

**Question: 11.** The specs call for vinyl-covered tack board in library, but plans indicate painted gypsum.

**Response:** See Addendum 1

**Question:** 12. The specs call for 16x4 markerboards, but these cannot be located on plans?

**Response:** See Addendum 1

**Question:** 13. Spec calls for white powder coat finished fire extinguisher cabinet but also calls for bracket mounted installation. Please clarify if we can provide bracket mounted or if cabinet is required.

**Response:** See Addendum 1

**Question:** 14. The plans seem to indicate storefront double doors with sidelights, but the specs describe solid face single 3070 steel doors. Please clarify ?

**Response:** See Addendum 1

**Question:** 15. Specs call for blocking and power for short throw projector over marker board, but plans do not indicate a marker board nor projector location. Please clarify.

**Response:** See Drawing A101

**Question:** 16. Specs indicate that all buildings are to be provided with a single primary heat pump. The plans indicate two units which would be required for this building. Please confirm two units is correct.

**Response:** See Addendum 1. The Silver Creek Sky Classroom Building is the Basis of design. The mechanical system is to be determined by the manufacturer.

**Question:** 17. Please provide low voltage system design as required per section 3.03.

**Response:** The low voltage system will be done concurrently with construction drawings for the awarded building. That system will be provided by others with coordination from the awarded manufacturer. Please provide a bid that anticipates such a system and arrangement.

## **ATTACHMENTS:**

### **Drawings:**

A013	01 Page
A201	01 Page
A202	01 Page