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**SAN FRANCISCO UNIFIED SCHOOL DISTRICT  
2011 PROPOSITION A BOND PROGRAM  
CESAR CHAVEZ ES & MONROE ES GREENING PROJECTS**

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**ADDENDUM NO. 1**

**PROJECT:** **Cesar Chavez Elementary School**  
825 Shotwell Street, SF, CA 94110

**DATE:** March 21, 2016

**Monroe Elementary School**  
260 Madrid Street, SF, CA 94112

**OWNER:** San Francisco Unified School District  
135 Van Ness Avenue  
San Francisco, CA 94103

**DSA FILE NO.:** **N/A**

**DSA APP. NO.:** **N/A**

Notice is hereby given to all prospective bidders that plans and specifications on the subject are modified as hereinafter set forth. This Addendum shall be attached to and form a part of the plans and specifications. All bidders must acknowledge receipt of this addendum on the Bid Form. In case of difference with previous addenda or communications, this addendum takes precedence.

It is the responsibility of all bidders to notify all subcontractors from whom they request bids and from whom they accept bids of all changes contained in this addendum.

**PROJECT MANUAL**

**1. Item No. PM-1**

**Reference:** **02300 - Earthwork**

**Description:** Clarification on 02300 - Earthwork, Revise Section 3.2, B: "Excavation for Utilities" as follows: Trenches for underground utilities systems and drain lines shall be in accordance with Section 02810 Installation 3.7A. & 3.7B. Trenching and backfilling systems shall also be in conformance with L5.01-C IRRIGATION DETAILS, Detail 3.

**Item No. PM-2**

**Reference:** **02810 – Irrigation Systems**

**Description:** Part 2 – Products, Section 2.1 Pipe and Fittings. Add "ALL UNDERGROUND water lines shall be minimally 1" galvanized steel. All underground galvanized steel lines must be wrapped in 10 millimeter pipe wrap tape, or 10 millimeter pipe jacketing."

**DRAWINGS**

**1. Item No. AD1-1**

**Reference:** **Drawing L5.00-C**

**Description:** Clarification to Irrigation Note 10: Add "All underground galvanized steel lines must be wrapped in 10 millimeter pipe wrap tape, or 10 millimeter pipe jacketing."

**END OF ADDENDUM ITEMS**

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