

**BID ADDENDUM NO. 1**

**SFUSD Science Core Curriculum Print and Kit Materials  
IFB No. SCC-0610500217**

**Due Date: June 2, 2017 at 2:00 p.m.**

**TO: ALL BIDDERS**

Bidders are advised that the following provisions of IFB No. SCC-0610500217, SFUSD Science Core Curriculum Print and Kit Materials, have been amended by this Addendum No. 1 and will supersede the corresponding terms and/or conditions of the IFB, as set forth in this Addendum No. 1.

All terms and conditions of the IFB/contract that are not amended by this Addendum No. 1 shall remain the same as set forth in the IFB/contract.

Please note the following changes to the subject Invitation for Bid/contract proposal before submitting your offer.

A signed and dated copy of this Bid Addendum No. 1 must accompany your bid.

**ATTACHMENT C, Page 15 of the Bid Document is hereby deleted and replaced entirely with the following:**

**ATTACHMENT C**

**2017-2018 SCIENCE PROJECTED PAGE COUNTS – STUDENT & TEACHER**

The link to the excel file is:

[https://docs.google.com/spreadsheets/d/1VFDevVSUaTM556hfhz\\_K8tdHDsv9cbO8Z8Z3-zOVIvY/edit#gid=771292274](https://docs.google.com/spreadsheets/d/1VFDevVSUaTM556hfhz_K8tdHDsv9cbO8Z8Z3-zOVIvY/edit#gid=771292274)

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**2017-2018 MIDDLE SCHOOL PAGE COUNTS**

| <b>2017-18 Middle School Page Counts</b> |                            |                           |   |
|--|----------------------------|---------------------------|---|
| <b>6th Grade</b>                         |                            |                           |   |
| <b>Unit #</b>                            | <b>Teacher Guide Pages</b> | <b>Student Book Pages</b> | <b>Special Cardstock Printing<br/>- See Tab 2</b> |
| <b>0</b>                                 | 66                         | 30                        | 90  |
| <b>1</b>                                 | 110                        | 70                        |   |
| <b>2</b>                                 | 110                        | 70                        | 100   |
| <b>3</b>                                 | 110                        | 70                        | 110   |
| <b>4</b>                                 | 110                        | 70                        |   |
|  |                            |                           |   |
| <b>Fall</b>                              | 286                        | 170                       | 190   |
| <b>Spring</b>                            | 220                        | 140                       | 110   |
| <b>Total</b>                             | <b>506</b>                 | <b>310</b>                | <b>300</b>  |

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**2017-2018 HIGH SCHOOL PROJECTED PAGE NUMBERS**

| <b>Biology</b>      |                             |                           |   |
|---------------------|-----------------------------|---------------------------|---|
| <b>Unit #</b>       | <b>Teacher Guide Pages*</b> | <b>Student Book Pages</b> | <b>Special Cardstock Printing - See Tab 2</b> |
| Front Matter        | 40                          | 20                        |   |
| 0: Launch (ch 1)    | 18                          | 60                        |   |
| 1 (ch 15)           | 29                          | 32                        |   |
| 2 (ch 8 & 9)        | 92                          | 114                       | 40  |
| 3 ( 2 & 3)          | 137                         | 120                       |   |
| Glossary            | 0                           | 58                        |   |
| Appendix            | 96                          | 128                       |   |
| 4 (ch 4, 5 & 13)    | 131                         | 146                       |   |
| 5 (ch 11 & 12)      | 120                         | 120                       | 20  |
| 6 (ch 16 inquiries) | 68                          | 79                        |   |
| Glossary            | 0                           | 58                        |   |
| Appendix            | 96                          | 128                       |   |
|                     |                             |                           |   |
| <b>Fall</b>         | <b>412</b>                  | <b>532</b>                | <b>40</b>                                     |
| <b>Spring</b>       | <b>415</b>                  | <b>531</b>                | <b>20</b>                                     |

| <b>Physics</b> |                             |                           |
|----------------|-----------------------------|---------------------------|
| <b>Unit #</b>  | <b>Teacher Guide Pages*</b> | <b>Student Book Pages</b> |
| Front Matter   | 59                          |                           |
| 1 (1+2)        | 397                         | 252                       |
| 2 (3+4)        | 400                         | 218                       |
| 3 (PT)         | 208                         | 90                        |
| Glossary       | 0                           | 58                        |
| Appendix       | 0                           | 50                        |
| 4              | 264                         | 160                       |
| 5              | 134                         | 77                        |
| 6              | 69                          | 40                        |
| Glossary       | 0                           | 58                        |
| Appendix       | 0                           | 50                        |
|                |                             |                           |
|                |                             |                           |
| <b>Fall</b>    | <b>1064</b>                 | <b>560</b>                |
| <b>Spring</b>  | <b>467</b>                  | <b>327</b>                |
| <b>Total</b>   | <b>1531</b>                 | <b>887</b>                |

\*Teacher guide estimates were calculated as being 25% less than the wraparound version page counts

### Special Printing

| Grade   | Unit | Subunit/<br>Chapter | E/Lesson                                       | Document Name   | Document Link   | Number of<br>Pages | Number of<br>Copies | Cutting?<br>Yes/No | Double-<br>Sided | Special<br>Notes        | Per<br>Teacher<br>Subtotals | Course<br>Totals |
|---------|------|---------------------|--|---|---|--------------------|---------------------|--------------------|------------------|-------------------------|-----------------------------|------------------|
| 6       | 0    | 1                   | Lesson 1                                       | Broken Circles  | <a href="https://drive.google.com/open?id=0Bx1G1TkuloMeHRoMUJwSUJZGc">https://drive.google.com/open?id=0Bx1G1TkuloMeHRoMUJwSUJZGc</a>                               | 7                  | 10                  | Yes                | No               |                         | 70                          |                  |
| 6       | 0    | 1                   | Lesson 3                                       | Tangram   | <a href="https://drive.google.com/open?id=0Bx1G1TkuloMYlJUWdyVVE1d0U">https://drive.google.com/open?id=0Bx1G1TkuloMYlJUWdyVVE1d0U</a>                               | 1                  | 20                  | Yes                | No               |                         | 20                          |                  |
| 6       | 2    | 2                   | Engage   | Planet Cards  | <a href="https://drive.google.com/open?id=0Bx1G1TkuloMUHZNdkIDS0ZIT0E">https://drive.google.com/open?id=0Bx1G1TkuloMUHZNdkIDS0ZIT0E</a>                             | 3                  | 10                  | No                 | No               |                         | 30                          |                  |
| 6       | 2    | 3                   | Explain  | Solution Cards  | <a href="https://drive.google.com/open?id=1ZPGDM2w7g0HdzseUVrHwDIWwIAWS4b6ELZm7WILQ">https://drive.google.com/open?id=1ZPGDM2w7g0HdzseUVrHwDIWwIAWS4b6ELZm7WILQ</a> | 6                  | 10                  | Yes                | No               |                         | 60                          |                  |
| 6       | 2    | 1                   | Engage   | Weather vs Climate                                      | <a href="https://drive.google.com/open?id=0Bx1G1TkuloMWW9DM1g3M1ktX2c">https://drive.google.com/open?id=0Bx1G1TkuloMWW9DM1g3M1ktX2c</a>                             | 1                  | 10                  | Yes                | No               |                         | 10                          |                  |
| 6       | 3    | 1                   | Engage   | Living/Nonliving  | <a href="https://drive.google.com/open?id=0Bx1G1TkuloMdmZYX1AxNk9CcGs">https://drive.google.com/open?id=0Bx1G1TkuloMdmZYX1AxNk9CcGs</a>                             | 2                  | 10                  | Yes                | No               |                         | 20                          |                  |
| 6       | 3    | 1                   | Explore  | Living/Nonliving w/ Description                         | <a href="https://drive.google.com/open?id=0Bx1G1TkuloMVMXUJ29tMwLMDg">https://drive.google.com/open?id=0Bx1G1TkuloMVMXUJ29tMwLMDg</a>                               | 5                  | 10                  | Yes                | No               |                         | 50                          |                  |
| 6       | 3    | 2                   | Engage   | How Big is It?  | <a href="https://drive.google.com/open?id=0Bx1G1TkuloMemZ5MWJNTW9vLU0">https://drive.google.com/open?id=0Bx1G1TkuloMemZ5MWJNTW9vLU0</a>                             | 4                  | 10                  | Yes                | Yes              |                         | 40                          | 300              |
| Biology | 2    | 4                   | Elaborate 3, part C                            | Team Directions and Tasks: Geological History of Oxygen | <a href="https://drive.google.com/open?id=0Bzyh08a4f3bMk1xanQtWEpxM2c">https://drive.google.com/open?id=0Bzyh08a4f3bMk1xanQtWEpxM2c</a>                             | 3                  | 10                  | No                 | No               | color, cardstock        | 30                          |                  |
| Biology | 2    | 4                   | Elaborate 3, part C                            | Making of Mass Extinctions Mini Poster                  | <a href="https://drive.google.com/open?id=0Bzyh08a4f3bTFFzVW9UeTZkVW8">https://drive.google.com/open?id=0Bzyh08a4f3bTFFzVW9UeTZkVW8</a>                             | 1                  | 10                  | No                 | No               | print on 11 x 17 & fold | 10                          |                  |
| Biology | 5    | 10                  | Elaborate The Genetic Basis of Human Variation | Gene Variation Skin Color Chart                         | <a href="https://drive.google.com/open?id=0Bzyh08a4f3bMHNRtI2Q3VZVE">https://drive.google.com/open?id=0Bzyh08a4f3bMHNRtI2Q3VZVE</a>                                 | 1                  | 20                  | No                 | No               | color, cardstock        | 20                          |                  |

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All other terms and conditions in IFB/contract No. SCC-0610500217 shall remain unchanged.

If you have already submitted a bid, you are required to submit your bid amendment(s) before the bid due date in order to comply with the change(s) indicated above. You must submit your bid amendment(s) together with this Bid Addendum signed and dated in a separate sealed envelope stating the IFB/contract proposal number and due date.

This Bid Addendum No. 1 must be signed and submitted as required, otherwise the bid offer shall be deemed unresponsive.

As with the bid, any bid amendments and bid addenda received after the bid due date will not be considered.

**Contractor/Bidder Acknowledgment of Receipt and Agreement:**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name and Title

\_\_\_\_\_  
Print Company Name

Sincerely,

Purchasing Department  
Purchaser: Leon Ho  
Phone: 415-241-6468 x 1607  
Email: [hol@sfusd.edu](mailto:hol@sfusd.edu)